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| <b>PATENT APPLICATION FEE DETERMINATION RECORD</b><br>Substitute for Form PTO-875                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                  |            |                                    | Application or Docket Number<br><b>10/708,132</b> |                 | Filing Date<br><b>02/09/2004</b> |                 | <input type="checkbox"/> To be Mailed |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|------------------------------------|---------------------------------------------------|-----------------|----------------------------------|-----------------|---------------------------------------|--|
| <b>APPLICATION AS FILED – PART I</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                  | (Column 2) |                                    | SMALL ENTITY <input type="checkbox"/>             |                 | OR                               |                 | OTHER THAN SMALL ENTITY               |  |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                  | NUMBER FILED                                                                                                                                                                                                                  | NUMBER EXTRA                     | RATE (\$)  | FEE (\$)                           | RATE (\$)                                         | FEE (\$)        |                                  |                 |                                       |  |
| <input type="checkbox"/> BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                                                                                                                           | N/A                              | N/A        |                                    | N/A                                               |                 |                                  |                 |                                       |  |
| <input type="checkbox"/> SEARCH FEE<br>(37 CFR 1.16(k), (l), or (m))                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                                                                                                                                                                           | N/A                              | N/A        |                                    | N/A                                               |                 |                                  |                 |                                       |  |
| <input type="checkbox"/> EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                           | N/A                              | N/A        |                                    | N/A                                               |                 |                                  |                 |                                       |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(i))                                                                                                                                                                                                                                                                                                                                                                                                     | minus 20 =                                                                                                                                                                                                                    | *                                | X \$       | =                                  | X \$                                              | =               |                                  |                 |                                       |  |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))                                                                                                                                                                                                                                                                                                                                                                                               | minus 3 =                                                                                                                                                                                                                     | *                                | X \$       | =                                  | X \$                                              | =               |                                  |                 |                                       |  |
| <input type="checkbox"/> APPLICATION SIZE FEE<br>(37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                    | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               |                                  | TOTAL      |                                    | TOTAL                                             |                 |                                  |                 |                                       |  |
| <b>APPLICATION AS AMENDED – PART II</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                  | (Column 2) |                                    | (Column 3)                                        |                 | SMALL ENTITY                     |                 | OR OTHER THAN SMALL ENTITY            |  |
| AMENDMENT                                                                                                                                                                                                                                                                                                                                                                                                                            | 01/05/2009                                                                                                                                                                                                                    | CLAIMS REMAINING AFTER AMENDMENT | MINUS      | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                                     | RATE (\$)       | ADDITIONAL FEE (\$)              | RATE (\$)       | ADDITIONAL FEE (\$)                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                                                                                                                                                        | * 28                             | Minus      | ** 28                              | = 0                                               | X \$            | =                                | OR X \$52=      | 0                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                                                                                                                                                                  | * 3                              | Minus      | ***5                               | = 0                                               | X \$            | =                                | OR X \$220=     | 0                                     |  |
| <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   | TOTAL ADD'L FEE |                                  | TOTAL ADD'L FEE | 0                                     |  |
| (Column 1)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                                  | (Column 2) |                                    | (Column 3)                                        |                 | SMALL ENTITY                     |                 | OR OTHER THAN SMALL ENTITY            |  |
| AMENDMENT                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                               | CLAIMS REMAINING AFTER AMENDMENT | MINUS      | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA                                     | RATE (\$)       | ADDITIONAL FEE (\$)              | RATE (\$)       | ADDITIONAL FEE (\$)                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total (37 CFR 1.16(i))                                                                                                                                                                                                        | *                                | Minus      | **                                 | =                                                 | X \$            | =                                | OR X \$         | =                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Independent (37 CFR 1.16(h))                                                                                                                                                                                                  | *                                | Minus      | ***                                | =                                                 | X \$            | =                                | OR X \$         | =                                     |  |
| <input type="checkbox"/> Application Size Fee (37 CFR 1.16(s))                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   | TOTAL ADD'L FEE |                                  | TOTAL ADD'L FEE |                                       |  |
| <p>* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".</p> <p>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</p> |                                                                                                                                                                                                                               |                                  |            |                                    |                                                   |                 |                                  |                 |                                       |  |

Legal Instrument Examiner:  
/TAMMY ACREE/

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.